

BEFORE THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION III

1650 ARCH STREET  
PHILADELPHIA, PA 19103

U.S. EPA-REGION 3-RHC  
FILED-26JUN2018pm1:54

In the Matter of: :  
Gregory Mull : DOCKET NO.: TSCA-03-2018-0063  
Respondent. :

ORDER GRANTING RESPONDENT'S MOTION FOR EXTENSION OF TIME TO  
FILE AN ANSWER

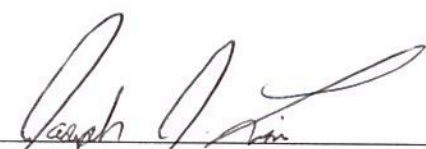
On June 25, 2018, Respondent Gregory Mull, pursuant to the *Consolidated Rules of Practice*, 40 C.F.R. § 22.7(b), filed a Motion for an Extension of Time to File an Answer and Request for a Hearing in the above-captioned matter. In accordance with 40 C.F.R. § 22.15(a), Respondent is required to file an Answer by June 25, 2018. Respondent asserts that an extension of time is warranted in that Respondent elected to change attorneys for this matter and that current "counsel was formally retained on June 20, and is still in the process of obtaining and reviewing all documents referred to in the Complaint." Complainant does not oppose Respondent's request for an extension of an additional fifteen (15) calendar days to file an Answer.

WHEREFORE, in accordance with the *Consolidated Rules of Practice*, 40 C.F.R. § 22.7(b) and in consideration of the papers filed in this matter, it is determined that Respondent's Motion was filed in a timely manner, good cause exists for Respondent's request for an extension of time and Complainant will not be prejudiced if such a request is granted. It is thereby:

ORDERED, that Respondent's Motion is GRANTED and that Respondent has an additional fifteen (15) calendar days, up to and including July 10, 2018, to file an Answer in this matter.

IT IS SO ORDERED.

DATE: June 25, 2018

  
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Joseph J. Lisa  
Regional Judicial and Presiding Officer  
U.S. EPA – Region III

CERTIFICATE OF SERVICE

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I, the undersigned, certify that on June 26, 2018, 2018, the original and one copy of the foregoing ORDER GRANTING RESPONDENT'S MOTION FOR EXTENSION OF TIME TO FILE AN ANSWER were filed with the EPA Region III Regional Hearing Clerk. I further certify that on the date set forth above, I served a true and correct copy of the foregoing on each of the following persons, in the manner specified below, at the following addresses:

On Respondent – via UPS Commercial Delivery Service (Overnight Mail):

Mitchell E. Burack, Esq.  
Burack Environmental Law Office  
333 E. City Ave.  
Suite 300  
Bala Cynwyd, PA 19004

On Complainant – via hand-delivery on:

Donzetta Thomas  
Senior Assistant Regional Counsel  
US EPA Region III  
1650 Arch Street  
Philadelphia, PA 19103

June 26, 2018  
Date

Bethina L. Deason  
Regional Hearing Clerk  
U.S. EPA Region III

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